Postcolonial Literature in English, Fall 2010
ENGL 3913.002

Topics in World Literature: Postcolonial Literature

Email: raja@postcolonial.net OR use this Contact Form
For questions about assigned reading: Reading Questions

Introduction

This course introduces you to some of the major world/postcolonial authors. The postcolonial cultural production can be roughly divided into three overlapping phases: the works produced during the contact phase, the native responses to colonialism, and the postcolonial cultural production both from the global periphery and the diasporic authors. Postcolonialism is a dynamic, expansive, and contested field of literary study involving a high degree of multidisciplinarity and theoretical innovation. This course will also introduce you to the early and current debates of the field and possibilities of the field in the future. We will pay special attention to the current state of high capital and neoliberal globalization and the artistic and critical responses being offered in resistance.

We will read these texts of the global periphery not simply as crystallized versions of the cultures that they attempt to represent, but also use them as points of departure into a study of the larger power structures within which these texts are produced. In doing so we will also question our own place and privileged location within the academy and imagine the possibilities of making our work commensurate with the acts of semiotic and material resistance being offered to the reigning power structures by the cultures of the global south in the spirit of what Gramsci describes as the organic intellectuals.

Using printed texts and film, this course will introduce you to the current global negotiation of power, the articulation of native resistance to the imperatives of globalization, and the native attempts at achieving social justice. In doing so we will also touch upon the role of the nation-state within the current climate of neoliberal globalization and the global war on terror, the politics of the diasporic cultural production, and the possibilities of rhizomatic global popular alliances.

Required Texts
Qurratulain Hyder. River of Fire.
Ngugi wa Thiong'o. Devil on the Cross.
Naguib Mahfouz. Children of the Alley.
George Lamming. In the Castle of My Skin.

Handouts
1. Ngugi--*From the Garden of Languages, the Nectar of Art: An Interview with Ngũgĩ wa Thiong'o*.
2. Ngugi--*Standing our Ground*.
3. “*Qurratulain Hyder's River of Fire: The Novel and the Politics of Writing Beyond the Nation-State*.”
4. Mahfouz--*Time and Memory*.
5. Lamming--*Minting the Face of Empire: Coinage and the Shadow King in George Lamming's In The Castle of My Skin*.

**Course Policies and Requirements**

You are expected to come prepared for class: This involves reading the assigned texts, listening carefully to your peers, and contributing your views in a collegiate and stimulating way. Attendance is mandatory.

**Distribution of Points**

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<th>Component</th>
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<tr>
<td>Mid-Term</td>
<td>200</td>
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<td>Online Journal Responses</td>
<td>200</td>
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<td>Participation</td>
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<td>Final Exam</td>
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<td>Term Paper</td>
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<td>Total</td>
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**YOU MUST FINISH ALL MAJOR ASSIGNMENTS TO PASS THE COURSE**

**Response Journals**

Every week you will post your response to the readings on the discussion thread provided under Discussion Forum on the course website. To be able to do this you must create a user name on the course website; you will share this user name with me for me to be able to keep a record of your postings. Your response must at least be 500 words.

**Presentation**

During the first week you will choose a particular text for a group presentation. Your presentation will then fall in the week in which your chosen text is scheduled for class discussion. I expect a 30-40 minutes FORMAL PRESENTATION using the insights provided by the secondary readings. You must also turn in a 3-5 page written brief of your presentation with a detailed list of your scholarly sources. Following are some, but not all, questions you may consider:

- What does the text say about gender, race, ethnicity, class, nation, or power and what are your views about it?
- Did you agree or disagree with the text’s politics? why?
- What is the text critiquing?
- How can we relate this text to contemporary realities?
- Does this text raise the question of justice? If so, how and for whom?
- Does the text provide a politics for a better future?
Mid-Term Exam (Questions)
The Mid-term will be an in-class essay exam administered in the eighth week.

General rules about essay exams--Courtesy, Jenny Caneen-Raja.

Class Participation
As this course is based on a discussion format, your thoughtful participation is essential to the success of the class. I encourage collegiate, open, and thought-provoking class discussions. Remember, we are all here to learn, so let us share our ideas and knowledge to make this class into a dynamic learning experience.

Final exam
The final exam will be a two part essay exam. Part 1 will comprise a take home exam while Part 2 will be in-class. A detailed study guide will be provided a week prior to the exam.

Term Paper (Writing Strategies)
The final term paper will be due on the last day of class. The paper (10-12 pages) should have a clearly defined thesis and a coherent argument. I would encourage you to choose your topic early and do extensive research. I will be available to assist during all stages of your research and composition process.

Attendance
You are expected to attend the class regularly. You will be in the danger of failing the course if you exceed the allowed number of absences: FOUR class sessions for a T, TR class and SIX for a M, W, F class.

Cheating and Plagiarism
Plagiarism is against the law, and will result in automatic failure in the course. Simply stated, plagiarism is when you try to pass anyone else’s work as your own or if you turn in your own work written for another class.

The American Disabilities Act
Essential competencies for this course include the abilities to read written texts and write about them. If you have a documented disability and require accommodations, please contact the instructor at the beginning of the semester to make arrangements for necessary classroom adjustments.

Grading Scale
A 960-1000
A- 900-959
B+ 860-899
B 830-859
B- 800-829
C+ 760-799
C 739-759
C- 700-729
D+ 660-699
D 630-659
D- 600-629
F Less than 600 Points

Weekly Schedule
Week 1
Introduction to the course
Readings:
HO 1 & 2
Loomba--Chapter One
Week 2

Select Presentation Topics.
Discussion: HO 1&2 and Loomba.
Reading:
Loomba--Rest of the Book
Week 3

Discussion: Loomba
Reading:
Said
Week 4 & 5

Discussion: Said
Video: On Orientalism.
Reading:
Hyder
HO 3
Week 6

Discussion: Hyder and HO 1
Reading:
Hyder
Week 7

Discussion: Hyder
Reading:
Ngugi
HO 4 & 5
Week 8

Mid Term
Discussion: Ngugi and HO 4&5.
Reading:
Mahfouz
HO 6

Week 9 & 10
Discussion: Mahfouz
Reading:
Lamming, HO 7

Week 11
Discussion: Lamming and HO 7
Reading:
Marquez

Week 12
Discussion: marquez

Week 13
Fawzia Afzal-Khan. Lahore With Love

Week 14
Concluding discussions and Final Paper workshops.